

# **PROFESSIONAL RECOGNITION AWARD ADAPTED PHYSICAL EDUCATION**

Presented By

**California Association for Health, Physical Education, Recreation and Dance  
State Council on Adapted Physical Education**

## **Eligibility:**

This award will be given to an individual who has made significant contributions in, or to, the field of Adapted Physical Education. The award will be given yearly at the National Conference on Physical Activity for the Exceptional Individual.

## **Criteria: (one or more must apply)**

1. Shows commitment to the Adapted Physical Education profession by having served at the local, state, regional, and/or national level and/or having presented topics related to Adapted Physical Education at conferences or workshops.
2. Serves as a positive role model. Exhibits an enjoyment of activity and exemplifies sensitivity to the needs of individuals with disabilities.
3. Has made significant contributions to physical education for individuals with disabilities at the local, state, regional or national level.
4. Has contributed significantly to scholarly publications in the area of Adapted Physical Education or related areas.
5. Has made a significant mark in the lives of others through teaching, athletics, entertainment, serving in public office, or in some other way enhancing the positive image of individuals with disabilities in society.
- \* Has a credential in Adapted Physical Education. (optional)
- \* Is a current member of CAHPERD or another appropriate organization. (optional)

## **Application process:**

1. Any individual who meets the criteria outlined may apply personally for the award or be nominated. The person making the nomination is responsible for completing the application.
2. Nominations will be solicited through an article in the *CAHPERD Journal Times*. The article will focus on eligibility and criteria. Applications will also be available at the Annual CAHPERD State Conference and the National Physical Activity Conference for the Exceptional Individual.
3. Submit nomination packet which will include:
  - a. Nomination letter documenting how the nominee meets one or more of the criteria stated above.
  - b. Nominee's resume
  - c. Three letters of recommendation
4. Applications will be submitted to the State Council on Adapted Physical Education by January 10th.

## **APE Professional Recognition Award**

### **Selection Process:**

1. The selection committee, consisting of the Chair, Past-Chair and Chair-Elect of the State Council will review applications and select 2-3 finalists. (Prior nominations will be reviewed for 3 consecutive years.)
2. The selection committee will present the names for nomination with supporting information to the State Council members for review at the September/October business meeting.
3. Following the discussion of the finalists, members of the State Council will vote by secret ballot for one of the nominated individuals.
4. The selected person will be notified by the Chair of the State Council on Adapted Physical Education by phone and a formal letter of acknowledgment. Arrangements for receiving the award will be made at that time.

### **Timeline:**

<b>JANUARY 10</b>	<b>COMPLETED APPLICATION POSTMARKED NO LATER THAN JANUARY 10</b>
<b>JANUARY</b>	<b>ALL APPLICATIONS SENT TO AWARDS CHAIR AWARD COMMITTEE REVIEWS ALL APPLICATIONS (SCAPE JANUARY MEETING)</b>
<b>MARCH/APRIL MARCH – MAY MAY</b>	<b>THREE FINALISTS SELECTED AND VISITATIONS ASSIGNED VISITATIONS OF FINALISTS BY AWARDS COMMITTEE EVALUATIONS TABULATED AND AWARD RECOMMENDATION PRESENTED TO COUNCIL MEMBERS FOR FINAL VOTE</b>
<b>JUNE NOVEMBER</b>	<b>AWARD WINNERS NOTIFIED AWARD PRESENTATION AT NCPAEI CONFERENCE AWARD WINNER PRESENTS AT CONFERENCE</b>
<b>MARCH/APRIL</b>	<b>AWARD WINNER PRESENTS AT CAHPERD CONFERENCE AWARD WINNER ACKNOWLEDGED AT AWARDS LUCNHEON AND / OR DINNER</b>
<b>OCTOBER DECEMBER</b>	<b>SCAPE SENDS APPLICATION TO SOUTHWEST DISTRICT SCAPE SENDS APPLICATION TO NATIONAL</b>

### **Presentation of the Award:**

1. Presentation of the Professional Recognition Award will be made at the National Conference on Physical Activity for the Exceptional Individual by the Chair of the State Council on Adapted Physical Education, or a person appointed by the Chair.
2. The award presentation day and time will be determined by the conference committee and Chair of the State Council on Adapted Physical Education. (For example, Saturday luncheon.)

**California Association for Health, Physical Education, Recreation and Dance  
State Council on Adapted Physical Education**

**PROFESSIONAL RECOGNITION AWARD**

**APPLICATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone Number: Home: (    ) \_\_\_\_\_ Work: (    ) \_\_\_\_\_

Present Position: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Address: \_\_\_\_\_

Start Date: \_\_\_\_\_

Name, title and address of immediate supervisor: \_\_\_\_\_

\_\_\_\_\_

Work History:		
University(ies) Attended	Degree/Major	Date

_____		
_____		
_____		

Please attach a summary noting the criteria qualifying the applicant for this award. Submit three (3) letters of recommendation. Include their names, titles and phone number(s) below.

- 1.
- 2.
- 3.

Completed by: \_\_\_\_\_ Phone \_\_\_\_\_ Date \_\_\_\_\_

Please mail completed application by January 10

**CAHPERD  
State Council on Adapted Physical Education  
1501 El Camino Avenue - Suite 3  
Sacramento, CA 95815-2748**